

**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
P50-0087

In Re Application Of: Dennis M. Adderton et al.

Serial No.
9/724,655

Filing Date
11/28/2000

Examiner
D. DICKENS

Group Art Unit
2855

Title:

Three-Axis Sensor Assembly For Use In An Elastomeric Material

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

1. Response to Restriction Requirement

in the above identified application.

No additional fee is required.

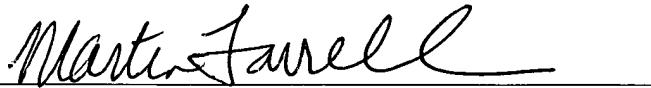
A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-3085 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of _____

Credit any overpayment.

Charge any additional fee required.


Signature

Dated: May 23, 2003

Martin Farrell, 35,506
Michelin North America, Inc.
Intellectual Property Department
P.O. Box 2026
Greenville, SC 29602

Phone: 864-422-4648
Fax: 864-422-3517

I certify that this document and fee is being deposited on May 28, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

RECEIVED
MAY 28 2003
13-3085
TECHNOLOGY CENTER 2800

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Dennis M. Adderton, et al.

Docket No.

P50-0087

Serial No.
9/724,655Filing Date
11/28/2000Examiner
D. DICKENSGroup Art Unit
2855

Invention: Three-Axis Sensor Assembly For Use In An Elastomeric Material

I hereby certify that this **Response to Restriction Requirement***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on May 23, 2003
*(Date)*Linda Thompson*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL449549828US*("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.

RECEIVED

MAY 28 2003

TECHNOLOGY CENTER 2800